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S. com # 2143.

VA Form 26-6318c (Home Loan)
Jul 1977 Use optional
Seltion 1810, Title 38 U.S.C
'Acceptable to Federal National
Mortgage Association

PURCHASE MONEY

DEED OF TRUST

MARYLAND

388890

THIS DEED, made this

21st

day of

November

, 1986, by and between

Peter Sean Kennedy, UNMARRIED

party of the first part, and David J. Butler and Raymond L. Anderson, Jr. , Trustee, as hereinafter set forth, party of the second part:

WHEREAS, the party of the first part is justly indebted unto

under the laws of STATE OF CALIFORNIA , in the principal sum of ONE HUNDRED EIGHT THOUSAND AND 00/100 Dollars (\$108,000.00), with interest from date at the rate of NINE AND ONE HALF per centum (9.500%) per annum on the unpaid balance until paid, for which amount the said party has signed and delivered a certain promissory note bearing even date herewith and payable in monthly installments of NINE HUNDRED EIGHT AND 13/100 Dollars (\$908.13), commencing on the first day of JANUARY, 1987, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of .

December 2016.

AND WHEREAS, the party of the first part desires to secure the prompt payment of said debt, and interest thereon, when and as the same shall become due and payable, and all costs and expenses incurred in respect thereto, including reasonable counsel fees incurred or paid by the said party of the second part or substituted Trustee, or by any person hereby secured, on account of any litigation at law or in equity which may arise in respect to this trust or the property hereinafter mentioned, and of all money which may be advanced as provided herein, with interest on all such costs and advances from the date thereof.

NOW, THEREPORE, THIS INDENTURE WITNESSETH, that the party of the first part, in consideration of the premises, and of one dollar, lawful money of the United States of America, to

receipt of the First Part and delivery of these presents, is hereby acknowledged, has granted and conveyed, and does hereby grant and convey unto the party of the second part, as Trustee, its successors and assigns, the following-described land and premises, situate in the county of FREDERICK and State of Maryland, to wit:

ALL that lot, piece of lot, or parcel of land, situate, lying and being in Frederick Election District, Frederick County, Maryland, and being known and designated as Lot No. 27, in Block B, on the Plat of Tulip Hill Development made by Frank W. Rothenhoefer, Civil Engineer and Surveyor, and recorded in Plat Book 4, folio 100, one of the records of Plats in the office of the Clerk of the Circuit Court for Frederick County, Maryland.

Improvements thereon included but not limited to range/oven, refrigerator, clothes washer, dryer, drapes, and wall to wall carpet.

This is to certify that this instrument has been prepared by or under the 21391 # supervision of UNITED SECURITY MORTGAGE CORPORATION, the secured party #33300 C123 R01 T14:02 F11/25/85

Margaret E. Unkle

together with all the improvements in anywise appertaining, and all the estate, right, title, interest, and claim, either at law or in equity, or otherwise however, of the party of the first part, of, in, to, or out of the said land and premises; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;